

FORM PTO-1449
(REV. 7-80)U.S. DEPARTMENT OF COMMERCE
PATENT AND TRADEMARK OFFICEATTY. DOCKET NO.
501059.01APPLICATION NO.
10/035,544

INFORMATION DISCLOSURE STATEMENT

MAR 26 2002

(Indicate relevant sheets if necessary)

APPLICANT(S)

Randall Rex Calvert

FILING DATE

December 28, 2001

GROUP ART UNIT

3732

U.S. PATENT DOCUMENTS

| *EXAMINER INITIAL | | DOCUMENT NUMBER | DATE | NAME | CLASS | SUBCLASS | FILING DATE IF APPROPRIATE |
|----------------------|----|-----------------|----------|---------|-------|----------|-------------------------------|
| RL | AA | 4,758,156 | 07/19/88 | Johnson | 433 | 81 | |
| | AB | | | | | | |
| | AC | | | | | | |
| | AD | | | | | | |
| | AE | | | | | | |
| | AF | | | | | | |
| | AG | | | | | | |
| | AH | | | | | | |
| | AI | | | | | | |
| | AJ | | | | | | |

FOREIGN PATENT DOCUMENTS

| | | DOCUMENT NUMBER | DATE | COUNTRY | CLASS | SUBCLASS | TRANSLATION | |
|--|----|-----------------|------|---------|-------|----------|-------------|----|
| | | | | | | | YES | NO |
| | AK | | | | | | | |

OTHER PRIOR ART (Including Author, Title, Date, Pertinent Pages, Etc.)

| | | |
|----|----|--|
| RL | AL | Light Speed Endodontics, Endodontic Products Catalog, January 2001 |
| RL | AM | FibreFill™ Endodontic Obturating System, Product Overview, http://63.241.176.151/products/fibrefilloverview.html , page 1, last accessed January 3, 2002. |
| RL | AN | FibreKor® Post System, Product Overview, http://63.241.176.151/products/fibrekoroverview.html , pages 1-2, last accessed January 3, 2001. |
| RL | AO | Dr. L. Stephen Buchanan – Endodontics, Other Products and Designs, http://www.endobuchanan.com/flowbody.html , pages 1-6, last accessed January 3, 2002. |
| RL | AP | Bisco Catalog, Fiber Posts, http://www.bisco.com/catalog/aza_bisco_brandName.asp?iCat_Id=8 , 10 pages, last accessed January 3, 2002. |

EXAMINER

DATE CONSIDERED

* EXAMINER: Initial if reference considered, whether or not criteria is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant(s).

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|----------------------|----|-----------------|----------|------|-------|----------|-------------------------------|
| RC | AA | US 6,353,041 B1 | 03/05/02 | Qian | 523 | 116 | |
| | AB | | | | | | |
| | AC | | | | | | |
| | AD | | | | | | |
| | AE | | | | | | |
| | AF | | | | | | |
| | AG | | | | | | |
| | AH | | | | | | |
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|--|----|-----------------|------|---------|-------|----------|-------------|----|
| | | | | | | | YES | NO |
| | AK | | | | | | | |
| | AL | | | | | | | |
| | AM | | | | | | | |
| | AN | | | | | | | |
| | AO | | | | | | | |

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| | AP | |
| | AQ | |
| | AR | |

EXAMINER

DATE CONSIDERED

RALPH LEWIS

3/14/2003

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